O/o the Deputy Director of Elementary Education, Shimla, District Shimla-171004 (HP)

Dated

Shimla-171004,

11 - Aug., 2020

Endst No. No.

Shiksha-Shimla(Ele)1-1(B)-01/2009-PT(TGTs)-Shimla-4.

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1. All the Principal / Headmaster GSSS /GHS for compliance.

2. The Director of Elementary Education Himachal Pradesh Shimla-17100 information.

3. Guard file.

Deputy Director of Elementary

Shimla, Distt. Shimla-4 (HP)

Proforma-"B"

Proforma for regularisation in r/o P.T.A. Contract/P.T.A. (G.I.A) TGTs who have been engaged between 29.06.2006 to 03.01.2008 .

Sr.No	Name of the teacher, Name of the School where presently posted	D.O.B	Date of Joining as P.T.A. TGTs	Date of Joinin g as P.T.A. Contr act	Qualificati		,	No. of days of un-authori zed absence if medica I ground s (M.C. must be attach ed	ry SC/ST/ OBC/ PHH/E XM/ etc.	Whether any court case is pending case No. and status	Rei ks
					B.A. B.Sc B.Com marks and percenta ge (i.e.1000 /570=57 %)	B.Ed Passing date and Name of the University	T.E.T. Roll No. and Mark s (i.e. 150/ 100)				
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Certificate

Certified that above information is correct in all respect as per record.

Note: Information in r/o all those P.T.A. TGTs who have been engaged after 03.01.2008 may also be supplied in seprate list with reason.

Dy. Director	of Elementary	Education,
	_Distt	н.Р

No:EDN-H(2)B(2)36-1/2020 Directorate of Elementary Education, Himachal Pradesh Lal Pani Shimla.

Dated

Shimla-171001 the August, 2020.

प्रारम्भिक शिक्षा निदेशालय (हि.प.) 1 0 AUG 2020 शिनला-1

To

All the Dy. Directors of Elementary Education,

Himachal Pradesh.

Subject:

Regularization of P.T.A Contract/P.T.A. (G.I.A) TGTs who have been engaged w.e.f.

29.06.2006 to 03.01.2008.

In compliance to the directions issued by the Secretary (Education) to the Govt. of Sir, Himachal Pradesh vide letter No. EDN-A-Kha(7)06/2012-Loose-I dated 05.08.2020 on the subject cited

In this regard, you are directed to collect the information in r/o those P.T.A Contract/P.T.A. (G.I.A) TGTs who were engaged/appointed between 29.06.2006 to 03.01.2008 under G.I.A policy from the concerned Principals/Headmasters of the schools under your control on the proforma-"A" and forward the same to this Directorate on the proforma-"B" in consolidated manner by certificates/Degrees/category certificate, Character certificate and work and conduct certificates. In required essential addition to above information in r/o all those P.T.A. TGTs who have been engaged after 03.01.2008 may also be supplied in seprate list with reason. In case, there is no eligible candidates in your district nil report to this effect be sent to this Directorate.

Encls: "Proforma A & B"

Director Elementary Education, Himachal Pradesh Shimla.

Endst No: Even dated:- August, 2020.

Copy forwarded for information and further n/a to:-

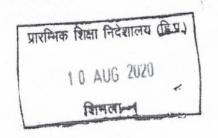
1. The Secretary (Education) to the Govt. of H.P. for kind information please.

2. The Principals/Headmasters of the concerned school where Para TGTs are working with the directions to send the regularisation case on proforma alongwith required essential academic/professional qualification certificates/Degrees and work and conduct certificates to the concerned Deputy Director of Elementary Education. No direct correspondence to this effect will be entertained in this Directorate.

3. Incharge Monitoring Cell (Internal) to upload these instructions on department website.

4. Guard file.

Director Elementary Education, Himachal Pradesh Shimla.



PROFORMA-"A"

Michigan Chineson	MISSION OF PARTICULA						I.P.No.			
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2.	Subject Father's Name		***************************************					***************************************	***************************************	
3.	Address of Present place	e of	***************************************							
4.	posting with contact No					******************			consumer to the second section of the section of	
	posting with contact	-	Phone No with STD code or							
			Mob. No of Principal						***************************************	
5.	Name of institution wh	ere					<u></u>		******************************	
	initially joined. Also	, [Phone No with STD code or Mo				b. No. of	TO THE PROPERTY OF THE PROPERT		
	mention Distt. Mob. N	0./	Principal/Headmaster							
	phone No. of the instit	ution		***************************************	*****************************			***************************************		
6.	Permanent Address of	and the same of th								
	candidate (Mob. No.)	- Anna Anna Anna Anna Anna Anna Anna Ann	Mob. No			o of teacher				
	*		Male/F				emale	***************************************		
7.	Date of Birth		Appointment order No & date (Also attach the copy of					y of same)		
8.	Date of joining			2.101						
	Category (Gen/SC/ST/	ORC/PH	H/EXM e	tc.) At	tach cop	٧			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
9.	Category (Gen/SC/S1/	d abser	and mariad it any for Which addity hot digwiii							
10.	From (Date)	To (Da	ate) No of o			days Reason of un-authorized a			sence	
	From (bate)						MARKET STORY OF THE STORY OF TH	AAAA AAAA AAAA AAAA AAAAA AAAAA AAAAA AAAA		
11.	Whether any court	Case 1	No. Status of the case				op recommended			
11.	iding							universal francisco de control de		
12	Educational Qualificat	ion (Ple	ease attac	h copy	y of relev	ant cer	tificates):-		Percen	
	Qualification		Name of Uni./Board		Yea	ar of	Total Marks	Marks Obtained	ge	
					Pas	sing		Obtained		
	1. BA/B.Com. BSc(NN	I/Med)						***************************************		
	Professional (i.e B.Ed)		***************************************				***************************************	***************************************	
	Teacher Eligibility Tes			A CONTRACTOR OF THE CONTRACTOR		and control of the co				
	(T.E.T.)						**************************************		***************************************	
							Signature	of P.T.A. TGT	-	
1)		
	. It is certified that	Sh/Sm	r/Miss						is	
1	 It is certified that working as P.T.A 	Contrac	t/P.T.A. (G.I.A)	TGT who	was in	itially engaged/a	opointed as su	ich vide	
	Office order/lette	r No								
	dated									
							1	noriod		
2	un II - marel and	uct isduri				during the	periou			
-	waf	till date. mation as mentioned above is correct as per the school/relevant record.								
	W.C.I			- 7	1 1	!	want as northo el	hool/relevant	record.	

(Name of signing officer.....)

Date:....